

To

Excellere World School
VPO: Garhi, Chandu Road, Near Sector-99A,
Garhi Harsaru, Pin code 122505 Gurugram, Haryana.

Memo No. 582

Dated 19/08/2026

**Subject: - Certificate of Non- availability of regular water supply connection
from Public Health Engineering Department.**

Ref: - Your application dated 15/07/2026.

In this connection on the subject noted above, it is submitted that at present PHED does not provide water supply in Excellere World School. Further, water sample was taken from the premises and submitted in the PHED NABL Lab in Gurugram. The sample was found safe and potable and the report is attached for ready reference.

DA/ Test Report Attached


Sub Divisional Engineer,
P.H. Engg. Sub Division No-1,
Gurugram

Endst. No.

Dated

A copy is forwarded in original to Executive Engineer Public Health Engg.
Division Gurugram for information & necessary action please.

Sub Divisional Engineer,
P.H. Engg. Sub Division No-1,
Gurugram

Memo No:- 713

Date:- 17/08/2026

Subject : Physical / Chemical Examination Report of Water Sample

TC-8111

Sample ID/Classification :	GGN/02064/8/2026 / Private	Sample Details	Date & Time
Sender :	Excellere World School	Collected By	Nikhil
Location :	, Garhi Chandu road, near Sector 99A Garhi Harsaru	Collection Date	10/08/2026 at 13:09
Sample Description :	Drinking Water	Received at lab	12/08/2026 at 16:48
Latitude / Longitude :	76.933131 / 28.456530	Analysis Start Date	12/08/2026
		Analysis End Date	14/08/2026
		Sample Quantity	1000ml

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	1	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	1	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B
5	Total Dissolved Solids @ 180°C ± 2°C	202	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
6	Total Hardness as CaCO ₃	115	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
7	Calcium (as Ca)	16.03	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
8	Magnesium (as Mg)	18.22	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	150	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2320 B
10	Chloride (as Cl)	34.98	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So ₄	15	200 mg/lit.	400 mg/lit.	USEPA / APHA 24th -4500 SO ₄ -E
12	Fluoride (as F)	0.10	1.0 mg/lit.	1.5 mg/lit.	APHA 24th Edition 4500 F-D:
13	Iron (as Fe)	0.02	1.0 mg/lit.	1.0 mg/lit.	USEPA
14	Nitrate (as No ₃)	14.9	45 mg/lit.	45 mg/lit.	APHA 4500-NO ₃ - B / USEPA
15	pH @ 25°C	7.2	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED Gurugram Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

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DISTRICT WATER TESTING LABORATORY,Gurugram
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