

## APPENDIX -IX

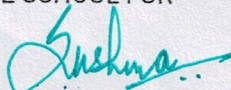
### MANDATORY PUBLIC DISCLOSURE


#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EXCELLERE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GARHI CHANDU ROAD, GARHI HARSARU, NEAR DWARKA EXPRESSWAY, gurugram, HARYANA - 122505
5	PRINCIPAL NAME	Mrs. SUSHMA SHARMA
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	operations@ewsgurgaon.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9867362117

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://excellereworldschool.com/images/recognition.pdf">https://excellereworldschool.com/images/recognition.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://excellereworldschool.com/images/society.pdf">https://excellereworldschool.com/images/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://excellereworldschool.com/images/NOC052023223.pdf">https://excellereworldschool.com/images/NOC052023223.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://excellereworldschool.com/images/recognition.pdf">https://excellereworldschool.com/images/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://excellereworldschool.com/images/building.jpeg">https://excellereworldschool.com/images/building.jpeg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://excellereworldschool.com/images/fire.pdf">https://excellereworldschool.com/images/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://excellereworldschool.com/images/">https://excellereworldschool.com/images/</a>

  
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	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://excellereworldschool.com/images/health.pdf">https://excellereworldschool.com/images/health.pdf</a>

**NOTE:**

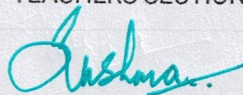
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://excellereworldschool.com/images/Fee-Structure.pdf">https://excellereworldschool.com/images/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://excellereworldschool.com/images/calendar.pdf">https://excellereworldschool.com/images/calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://excellereworldschool.com/images/SCHOOL-MANAGING-COMMITTEE.pdf">https://excellereworldschool.com/images/SCHOOL-MANAGING-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://excellereworldschool.com/images/parents.pdf">https://excellereworldschool.com/images/parents.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SUSHMA SHARMA
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	06
	PRT	14
3	TEACHERS SECTION RATIO	1:1:1.5

  
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4	DETAILS OF SPECIAL EDUCATOR	PRACHI BAKSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KSHITIJA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15521.31
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AwqJsb0Pn3E">https://www.youtube.com/watch?v=AwqJsb0Pn3E</a>

  
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